



TRINITY  
EPISCOPAL CHURCH



**SEPTEMBER 8, 2024**

**THE SIXTEENTH SUNDAY AFTER PENTECOST  
10:00 A.M. – HOLY EUCHARIST (RITE II)**

**A WARM WELCOME TO ALL**

*At Trinity Church, we believe God's love is expansive and unconditional and that through Christ, God has called us to love one another as God loves us. We welcome all people regardless of gender, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. We celebrate the worth, dignity, and gifts of every person as a child of God.*

# THE WORD OF GOD

*all stand as able*

## HYMN 390

Praise to the Lord, the Almighty

*Lobe den Herren*

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his  
peo - ple a - gain; glad - ly for ev - er a - dore him.  
or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# CANTICLE

For the beauty of the earth

*Lucerna Laudoniae*

1 For the beau - ty of the earth, for the beau - ty of the skies,

1 for the love which from our birth o - ver and a - round us lies,

*Refrain*

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
to the world so freely given,  
faith and hope and love divine,  
peace on earth and joy in heaven,

*Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt.  
Music: *Lucerna Laudoniae*, David Evans (1874-1948)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

*all sit*

Isaiah 35:4-7a

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

## PSALM 146

Thomas Norris



### 1 Hallelujah!

Praise the LORD, 'O my 'soul! \*

I will praise the LORD as long as I live;

I will sing praises to my 'God while I 'have my 'being.

### 2 Put not your trust in rulers, nor in any 'child of 'earth, \*

— 'for there 'is no 'help in them.

### 3 When they breathe their last, they re'turn to 'earth, \*

and in that 'day their 'thoughts 'perish.

### 4 Happy are they who have the God of 'Jacob for their 'help! \*

whose 'hope is in the 'LORD their 'God;

### 5 Who made heaven and earth, the seas, and 'all that is 'in them; \*

who 'keeps his 'promise for 'ever;

### 6 Who gives justice to 'those who are op'pressed, \*

and 'food to 'those who 'hunger.

### † 7 The LORD sets the prisoners free;

the LORD opens the 'eyes of the 'blind; \*

the LORD lifts up 'those who are 'bowed 'down;

## THE SECOND LESSON

James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

*all stand, as able*

**HYMN 429**

I'll praise my Maker while I've breath

*Old 113th*



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
sky and earth and seas with all their train; whose  
mind and sends the la - boring con - science peace. He  
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
poor. And none shall find his prom - ise vain.  
less, and grants the pris - oner sweet re - lease.  
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenant*, 1525; harm. Vicar Earle Copps (b. 1921) Copyright ©1964, Abingdon Press. All rights reserved. Used with permission.

**GOSPEL**

Mark 7:24-37

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

**Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea

of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Gospeler*      The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

*all sit*

**SERMON**

The Rev. Julia Matallana Freedman

**THE NICENE CREED**

*all stand, as able*

*People*         **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE

*Intercessor* In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, for Sean our Presiding Bishop-elect, for Alan and Carol our Bishops; and Julia, our Bishop-elect, and all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation. We pray especially for those on our parish prayer list: Ellie, Barbara, Colby, Susie, Christine, Ryan & Kim, Peter, Caroline, Jinna, Barbara, Jim, Cameron, Irina, Andrew, Arthur, Frank, Nan, Jenny, Donald, Will, Spencer, Kathy, David, John, Duncan, Paul, Michael, Chris, Andrew, Helen, Dan, Ben, Barbara, Michelle, Jean, Karen, Scott, John, Robert, Mart, Priscilla, Anne, Linda, Susan, Denny, Cindy, Tassy & Tino, Walter, Nairn & Marjory, Jamie, Anne, Ellen, Paul, Kevin, Scott & Randall, Dawn, Jacoby, Catherine, Julian, Lawrence, Linnea, and Audrey. Hear us Lord;  
*People* **For your mercy is great.**

*Intercessor* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, especially Jean Lawe (cousin of Shirley Blancke), that they may have a place in your eternal kingdom.

*Intercessor* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **BLESSING OF THE BACKPACKS**

*Celebrant* God of fresh starts and new beginnings, we bring ourselves, our big feelings, and our backpacks to you. In our backpacks, we carry blank pages, sharpened pencils, and pointy crayons, and in our hearts, we carry our emotions, unanswered questions, and hopeful expectations. There are endless possibilities of what this new year might bring - of what we might learn, who we might meet, and who we might become. God, our friend, who is always with us, be with us through it all. Bless, O God, these backpacks, that they may carry those who wear them to their learning and to their dreams; through Jesus Christ our Lord. **Amen.**

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **WELCOME & ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

**OFFERTORY ANTHEM** *He hath done all things well*

Jan Bender

He hath done all things well.  
He maketh both the deaf to hear and the dumb to speak. Amen

HYMN 375 V.1

*Du Lebensbrot, Herr Jesu Christ*

*Unison or harmony*

I Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;

his might - y won - ders tell a - broad, his gra - cious - ness con -

fess - ing. With balm my in - most heart he fills, his

com - fort all my an - guish stills. To God be praise and glo - ry.

Words: Johann Jacob Schültz (1640-1690); tr. Arthur William Fralander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.

Music: *Du Lebensbrot, Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

*Celebrant*

Generous God, creator, redeemer, sustainer, at your table we present bread and wine and this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name.  
**Amen.**

## **EUCCHARISTIC PRAYER C**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

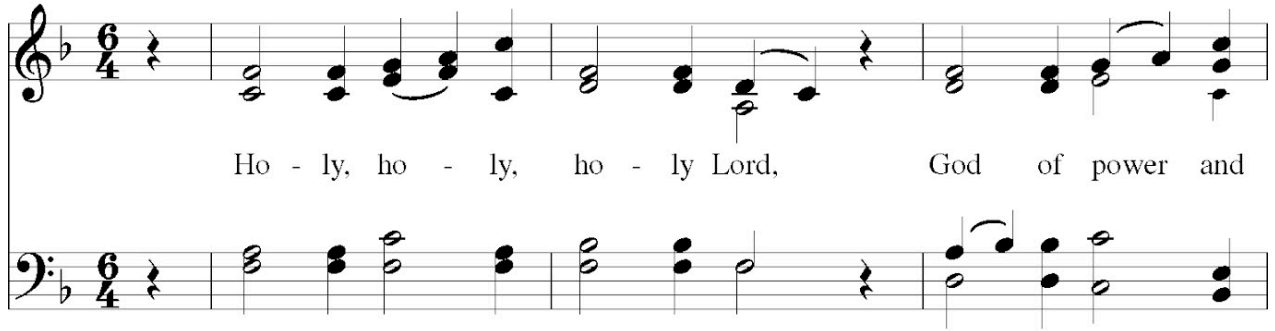
*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

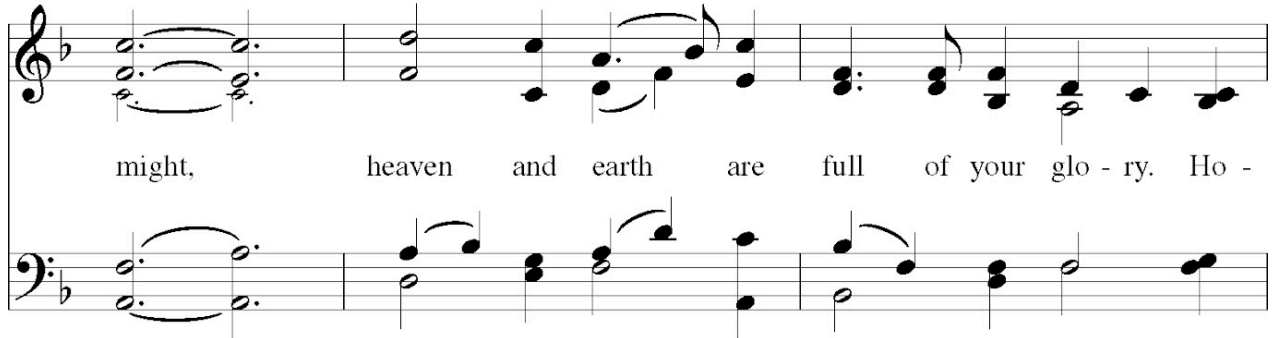
SANCTUS

Holy, holy, holy Lord

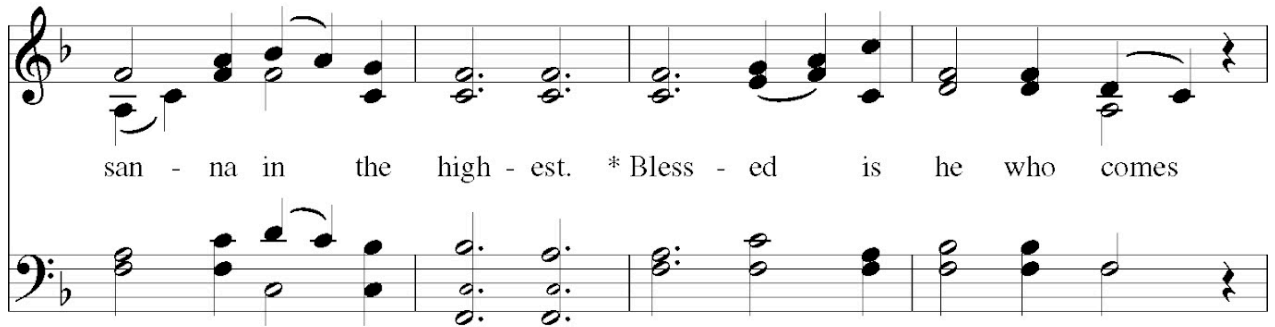
*American Folk Melody*



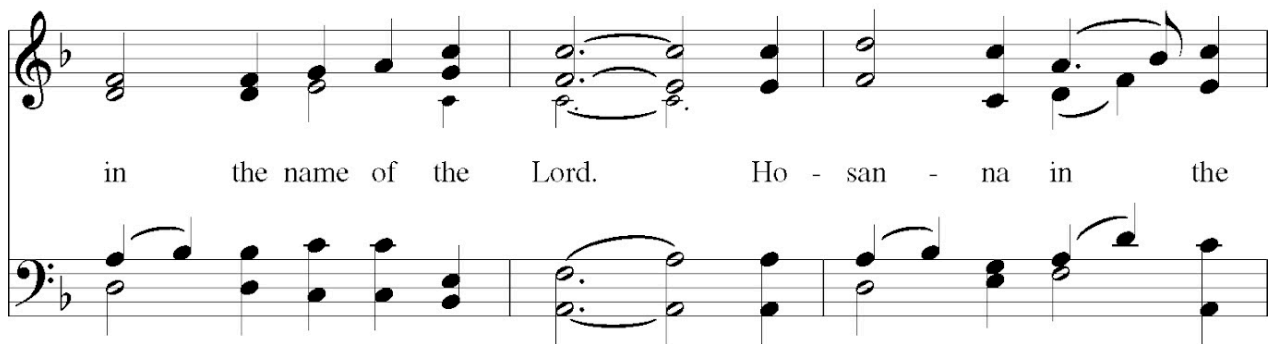
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; Sarah, Rebekkah, Leah, Rachel, and Miriam, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### **THE INVITATION AND COMMUNION**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Eucharist as One Body in Christ. Please come forward as directed by the ushers. You are welcome to receive wine from the common cup, but there is **no intinction**. If you wish to maintain social distance, please come to the rail at the end and space yourself accordingly. We are always ONE Body in Christ.*

*all sit*

## HYMN 602

Jesu, Jesu, fill us with your love

*Chereponi*

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh - bors are rich and poor, neigh - bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
white, neigh - bors are near - by and far a - way.  
love. All are neigh - bors to us and you.  
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen**

## THE BLESSING



**HYMN 493**

O for a thousand tongues to sing

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

**THE DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**POSTLUDE***Lobe den Herren*

Paul Manz

**Altar Guild & Flowers**

Walter Birge

Sally Sanford

April Prewitt (*flowers*)

**Lector**

Sally Sanford

**Verger**

Bill Leonard

**Lay Eucharistic Ministers**

Tracy Barron

David Tocki

**Streaming Technician**

John Sun

**Director of Music**

Robert Barney

**Officiant**

The Rev. CJ Coppersmith

**Assisting Clergy**

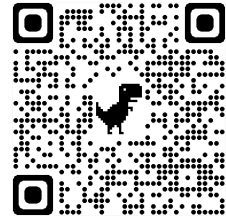
The Rev. Julia Matallana Freedman

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The Rev. Nancy J. Hagner, *Rector*

The Rev. CJ Coppersmith, *Assistant Rector*

The Rev. Julia M. Freedman, *Minister of Youth & Families*

Robert Barney, *Director of Music*

Beth Confrancisco, *Administrative Coordinator*

Julia Mish, *Bookkeeper*

Wesley Sawyers, *Sexton*

Paul Lamoreaux, *Sunday Sexton*

Olivia Gauntlett, *Nursery Care*

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William Garnett, *Junior Warden*

Beth Phalen, *Clerk*

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Tim Hupe, Sally Lopez, Julie Pierce, Carroll Sandel, Jace Tilton